File with: lowa Ethics and Campaign Disclosure Board 510 E. 12<sup>th</sup>, Ste. 1A Des Moines, Iowa 50319

## Reset Form

## FOR INSTRUCTIONS, SEE BACK OF FORM

**GB** 

|  | DISCLOSURE   | NS, SEE BACK OF FORM  | ***                                      |   |
|--|--|---|--|---|
| COMMITTEE NAME (Must be same as on Statement of Organization)  DISCLOSURE SUMMARY PAGE  2008 HUV   4 Pin   1   1   1   1   1   1   1   1   1   |  |   |  |   |
|  | _  | •   |  |   |
| I EAM E  | BALLALATA  | K   | FORM DR-2                                | .   |
| (1)Statewide/Legislative/Judge S<br>(4)County Central Committee (5   | of committee you are reporting for:<br>Standing for Retention Candidate (<br>5) County Candidate ( 6) City Cand<br>ty PAC ( 9) City PAC ( 10) School   | 2 )State PAC (3 )State Party<br>idate (7 )School Board or Other Political<br>Board or Other Political Subdivision PAC ( | (Rev. 07/                                | 2007) REPORT  |
| CANDIDATE COMMITTEES   | ONLY:  |   | <b>-</b> 1                               |   |
| Candidate Name  Deb Balla  | alatak   | Political Party (if applicable)   | 1 1                                      | WKS WKS   |
| Office SoughtState Sen   | iate   | District (if Senate or House)   |  |   |
| Late reports are subject to possible Company of the                         | tah  | Irsuant to Iowa Code sections 68B.32A(7   |  |   |
| CIONATORE OF PERSON FIL  |  |   |  |   |
| I AM FILING A  | port date)   | REPORT FOR (1) ELECTION /(2<br>Indicate by #  | <u> </u>                                 | ON YEAR.  |
| Check if this is final (termina (You must continue to  | tion) report and attach Notice o<br>file reports until a DR-3 is filed   | 1   | ounty & Local Com<br>ich Election is hel | nmittees, enter County in<br>Id                         |
| STATEME  | ENT OF CASH ON HAND  | )   |  |   |
| CASH ON HAND at the beginni<br>committee. This amou<br>of the last reporting pe  | ing of the reporting period. (To<br>unt <b>MUS</b> T be the same as the c<br>eriod or must be zero if this is fir  | ash on hand at the end  | \$                                       | 979.34 —  |
| ADD TOTAL MONEY  |  | or report med./   |  |   |
| ADD TOTAL MONET  | TAKEN IN THIS PERIOD   | or report med.)   |  | . , , ,   |
|  |  | ule A) (*also see in-kind below)  |  | 670.00  |
| Schedule A: Cash Co  | entributions total (Attach Schedu  |   |  | 670.00  |
| Schedule A: Cash Co<br>Schedule F: Loans Re  | ontributions total (Attach Schedule eceived total (Attach Schedule   | ule A) (*also see in-kind below)  |  |   |
| Schedule A: Cash Co<br>Schedule F: Loans Re<br>Schedule H: Total Sal   | ontributions total (Attach Schedule eceived total (Attach Schedule   | ule A) (*also see in-kind below)<br>F)<br>ch Schedule H)  |  | 670.00  |
| Schedule A: Cash Co<br>Schedule F: Loans Re<br>Schedule H: Total Sal   | entributions total (Attach Schedu<br>eceived total (Attach Schedule<br>les of Campaign Property (Atta  | ule A) (*also see in-kind below)<br>F)<br>ch Schedule H)  |  | 670.00  |
| Schedule A: Cash Co<br>Schedule F: Loans Re<br>Schedule H: Total Sal<br>(Schedule H  | entributions total (Attach Schedu<br>eceived total (Attach Schedule<br>les of Campaign Property (Atta  | ule A) (*also see in-kind below)<br>F)<br>ch Schedule H)<br>nittees Only)<br>SUB-TOTAL                                  |  | 670.00  |
| Schedule A: Cash Co<br>Schedule F: Loans Re<br>Schedule H: Total Sal<br>(Schedule H  | entributions total (Attach Schedu<br>eceived total (Attach Schedule<br>les of Campaign Property (Attac<br>applies to Candidates' Comm  | ule A) (*also see in-kind below)<br>F)<br>ch Schedule H)<br>nittees Only)<br>SUB-TOTAL                                  | \$                                       | 670.00<br>38.06   |
| Schedule A: Cash Co<br>Schedule F: Loans Re<br>Schedule H: Total Sal<br>(Schedule H<br>SUBTRACT TOTAL N<br>Schedule B: Expendit  | entributions total (Attach Schedule eceived total (Attach Schedule les of Campaign Property (Attacapplies to Candidates' Communication (ACC) SPENT THIS PERIOD tures total (Attach Schedule B)   | ule A) (*also see in-kind below)  | \$                                       | 670.00  |
| Schedule A: Cash Co<br>Schedule F: Loans Re<br>Schedule H: Total Sal<br>(Schedule H<br>SUBTRACT TOTAL N<br>Schedule B: Expendit<br>Schedule F: Loan Rep  | eceived total (Attach Schedule les of Campaign Property (Attach applies to Candidates' Communication of the Campaign Property (Attach Schedule B) (attach Schedule B) (applies total (Attach Sc | ule A) (*also see in-kind below)  | \$                                       | 670.00<br>38.06   |
| Schedule A: Cash Co<br>Schedule F: Loans Re<br>Schedule H: Total Sal<br>(Schedule H<br>SUBTRACT TOTAL N<br>Schedule B: Expendit<br>Schedule F: Loan Rep  | eceived total (Attach Schedule eceived total (Attach Schedule les of Campaign Property (Attach applies to Candidates' Communication (Attach Schedule B) (applies total (Attach Schedule B) (app | ule A) (*also see in-kind below)  | <b>\$</b>                                | 670.00<br>38.00<br>0<br>1649.34<br>38.00                |
| Schedule A: Cash Co<br>Schedule F: Loans Re<br>Schedule H: Total Sal<br>(Schedule H<br>SUBTRACT TOTAL N<br>Schedule B: Expendit<br>Schedule F: Loan Rep<br>CASH ON HAND at the end of t  | eceived total (Attach Schedule les of Campaign Property (Attach applies to Candidates' Communication of Campaign Property (Attach Schedule B) (attach Schedule B) (apayments total (Attach Schedule B) (attach schedule B) (attach schedule B) (attach schedule B) (attach Schedule D) (attach | ule A) (*also see in-kind below)  | \$\$                                     | 670.00<br>38.00<br>0<br>1649.34<br>38.00                |
| Schedule A: Cash Co<br>Schedule F: Loans Re<br>Schedule H: Total Sal<br>(Schedule H<br>SUBTRACT TOTAL N<br>Schedule B: Expendit<br>Schedule F: Loan Rep<br>CASH ON HAND at the end of to<br>**UNPAID BILLS (From Schedulation Sc | eceived total (Attach Schedule les of Campaign Property (Attach applies to Candidates' Communication of Campaign Property (Attach applies to Candidates' Communication of Candidates' Communic | ch Schedule H)  | \$                                       | 670.00<br>38.00<br>0<br>1649.34<br>38.00<br>0           |
| Schedule A: Cash Co<br>Schedule F: Loans Re<br>Schedule H: Total Sal<br>(Schedule H<br>SUBTRACT TOTAL N<br>Schedule B: Expendit<br>Schedule F: Loan Rep<br>CASH ON HAND at the end of to<br>**UNPAID BILLS (From Schedulation Sc | eceived total (Attach Schedule les of Campaign Property (Attach applies to Candidates' Communication of Campaign Property (Attach applies to Candidates' Communication of Candidates' Candidates' Communication of Candidates' Communication of Candidat | ch A) (*also see in-kind below)   | \$                                       | 670.00<br>38.00<br>0<br>(649.34<br>38.00<br>0<br>234.55 |
| Schedule A: Cash Co Schedule F: Loans Re Schedule H: Total Sal  (Schedule H  SUBTRACT TOTAL N  Schedule B: Expendit Schedule F: Loan Rep  CASH ON HAND at the end of the state of the schedule S                         | eceived total (Attach Schedule les of Campaign Property (Attacapplies to Candidates' Communication of Campaign Property (Attacapplies to Candidates' Communication of Candidates' Candidates' Communication of Candidates' Candidates' Communication of Candidates' Communication of Candidates' Communication of  | ch Schedule H)  | \$                                       | 670.00<br>38.00<br>0<br>1649.34<br>38.00<br>0           |
| Schedule A: Cash Co Schedule F: Loans Re Schedule H: Total Sal (Schedule H  SUBTRACT TOTAL N  Schedule B: Expendit Schedule F: Loan Rep  CASH ON HAND at the end of t  **UNPAID BILLS (From Schedule* IN KIND CONTRIBUTIONS (From Schedule*  **OUTSTANDING LOANS (From Schedule* CONSULTANT BREAKDOWN  | eceived total (Attach Schedule les of Campaign Property (Attaca applies to Candidates' Communication of Campaign Property (Attaca applies to Candidates' Communication of Candidates' Candidates' Communication of Candidates' Communication of Candidat | ule A) (*also see in-kind below)  | \$                                       | 670.00<br>38.00<br>0<br>(649.34<br>38.00<br>0<br>234.55 |

### For Instructions, See Back of Form

#### **CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

Reset Form

SCHEDULE

A MONETARY
RECEIPTS

CHECK THIS BOX IF
AMENDING FORM

| COMMITTEE | NAME (Mu | ıst be same as o | on Statement of Organization) |
|-----------|----------|------------------|-------------------------------|
|           |          |                  | <b>ILATAK</b>                 |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE<br>RECEIVED<br>(MM/DD/YR) | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR  | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable)   | AMOUNT<br>RECEIVED | √ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|--------------------------------|---|--|--|--------------------|---------------------------------------|
| 10-17-08                       | ID# 9127<br>Ск# 1050  | MARION COUNTY Den Central Com.<br>1005 W. madison<br>Knoxville, 14 50138 |  | \$100.             |                                       |
| 16-22-08                       | ID# 6406<br>CK#///  | EMILY'S LIST<br>1120 connecticut Ave. NW Ste 1100<br>WAShington DC 20036 | ***************************************  | 500.               |                                       |
| 16-26-08                       | CK# CASH  | Louilia. M So. 50  | Cousin by<br>MArriage  | \$50               |                                       |
| 11-4-68                        | ID# _<br>Ск# 2506   | Donna Winburn + Russell 1706 tenh Ave PL Grinnell 14 50112               | cousin by<br>Mairiage  | \$20.              |                                       |
|                                | ID#<br>CK#  |  |  |                    |                                       |
|                                | CK#   | 1  |  |                    |                                       |
|                                | CK#   |  |  |                    |                                       |
|                                | CK#   |  | PA <sup>MINOS</sup> PARIS NO PA |                    |                                       |
|                                | CK#   |  | C. N. North Market and State of State o           |                    |                                       |
|                                | CK#   |  | SUB-TOTAL  |                    |                                       |

TOTAL (if last page of this schedule,

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page of (for Schedule A)

| 3785-357 | G2900/2536 | esta esta en a |
|----------|------------|----------------|
| 100 12   |            | om             |
| 50 A 14  |            | war.           |
|          |            |                |

# **EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE<br><b>B</b><br>(Rev. 07/03) | MONETARY<br>EXPENDITURES |
|--------------------------------------|--------------------------|
|                                      | CK THIS BOX IF           |

COMMITTEE NAME (Must be same as on Statement of Organization)

TFAM BALLALATAK

| 1 7                            | JAM L  | DALLALAIAN  |  |                    |
|--------------------------------|--|---|--|--------------------|
| DATE<br>EXPENDED<br>(MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE  | PURPOSE<br>(DESCRIBE TRANSACTION)                            | AMOUNT<br>EXPENDED |
| 10-16-08                       | 1D# 1819<br>SK#25  | KIIC-FM<br>Box 654<br>ALBIA · IA 52531                              | RAdio Adds<br>4 times doily M thrusat<br>Start 10-17-11-3-08 | \$ 240.            |
| 10-20-08                       | ID# 1879<br>CK#8026                                      | Oskaloosa Herald<br>Hwy 92<br>Oskaloosa 14 52577                    | 16-25 + 10-31 Adds   | * <sub>253.</sub>  |
| 10-20-68                       | ID# /8/9<br>CK#<br>80}7                                  | KBOE-FM<br>Box 380 Huy 63.N.<br>OSKOLOOSA. 1A 52577                 | 21 days 3x daily   | \$<br>173,25       |
| 16-20-08                       | ID# 1819<br>CK#8078                                      | KRLS - Knox-pelle FN<br>Box31 - 1616 Lincoln<br>Knoxville. 1A 50138 | ,  | 264.               |
| 10-21-08                       | CK# 8030   | New Staron Sun 5 Mainst<br>New Sharon, LA 5 0207                    | 1 newspaper add<br>29th lwK 3x5 w/photo                      | \$ 54.             |
| 10-21-08                       | ID# 1819<br>CK#8031                                      | The Republican<br>Montezuma 14 50171                                | \add 10-29<br>3V5 w/photo                                    | \$ 65.             |
| 10-22-08                       | ID# 18/9<br>CK#8032                                      | KELR - radio<br>Main St.<br>CHARITON- 14 50049                      | 10 days - 3x daily<br>Adds Radio                             | \$150.             |
| 107408                         | ID# / 819<br>CK#<br>8033                                 | CAPITOL PROMO-HONS<br>BOX 231<br>Glensae. PA 19038                  | 500 pers   | 189.80             |
|                                |  |   | SUB-TOTAL  | \$1389.05          |

TOTAL (if last page of this schedule)

### THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

|      |    | <u> </u> |
|------|----|----------|
| Page | of | 4        |

# **EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE<br><b>B</b><br>(Rev. 07/03) | MONETARY<br>EXPENDITURES |
|--------------------------------------|--------------------------|
| CHECK THIS BOX IF                    |                          |

| COMMITTEE NAME (M | lust be same as on Statement of Organization) |
|-------------------|---|
|                   | BALLALATAK                                    |

|  |  | ACCICATAIC   | i i   |                    |
|--|--|--|---|--------------------|
| DATE<br>EXPENDED<br>(MM/DD/YR)               | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE | PURPOSE<br>(DESCRIBE TRANSACTION)   | AMOUNT<br>EXPÉNDED |
| 10-24-08                                     | DV37   | NATIONAL Pen Co. 342 Shelbyuille Mills Rd Shelbyville .TN 37160    | 50 CAlculator promotional personalized  | \$   54,44         |
| 10-27-08                                     | ID# (\$ 19<br>CK#<br>8035                                | ALBUT NEWSPAPERS<br>109-111 BENTON AVE &<br>ALBIA LA 52531         | 1 - Lg odd tues 10-28<br>2 Sm. add 1x1 10-30<br>4 LB 11<br>2-1x1 Add Chariton - 10-30 | \$84.55<br>\$21-30 |
| 11-5-08                                      | ID# 1819<br>CK#8030                                      | ALBIA Newspapers<br>169-111 Benton Ave E<br>ALBIA, LA 57531        | Ladd thurs paper<br>ALBU  | \$21-30            |
| <u>(                                    </u> | ID# CK#  |  |   | ,                  |
|  | ID#<br>CK#   |  |   |                    |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

Page \_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_

SUB-TOTAL

TOTAL (if last page of this schedule)

| COMMETTER MARKET CO.        |                                     |
|-----------------------------|-------------------------------------|
| COMMITTEE NAME (Must be san | ne as on Statement of Organization) |
|                             | or organization)                    |
| / ( / / /                   |                                     |
|                             |                                     |
|                             |                                     |
|                             |                                     |

| SCHEDULE<br>E<br>(Rev. 06/97) | IN-KIND<br>CONTRIBUTIONS |
|-------------------------------|--------------------------|
| ☐ CHECK                       | (THIS BOX IF             |

**AMENDING FORM** 

Reset Form

| DATE                   |   |   |  |                                   |                                   |
|------------------------|---|---|--|-----------------------------------|-----------------------------------|
| RECEIVED<br>(MM/DD/YR) | NAME AND ADDRESS<br>OF CONTRIBUTOR                          | RELATIONSHIP TO CANDIDATE * (if applicable) | DESCRIPTION OF IN KIND CONTRIBUTION    | ESTIMATED<br>FAIR MARKET<br>VALUE | √ IF FOR FUND-RAISER CONTRIBUTION |
| 10-15-08               | 701 W. ZOTA<br>Louilia 1 14 50150                           | 2Nd<br>Cousin<br>by Marriage                | 9AS<br>CARD                            | \$ 50,00                          |                                   |
| 10-15-08               | Deb Ballalatak<br>1522 61842 PI<br>ALBIA: A 52531           | Self  | Sent a<br>Fax                          | \$2.00                            |                                   |
| 11-4-08                | Champion Sign<br>1263 South 7th<br>OSKalvosa, 14 52577      | Self  | Thank You<br>Sign                      | \$53.50                           |                                   |
| 11-05-08               | ALBIA Newspapers<br>109-111 Benton Ave E<br>ALBIA: 19 52531 | Self<br>Strand                              | Thank You PAPER  PAPER  Charitan       | \$19.05                           |                                   |
| 11-05-08               | Knoxville Journal Express Knoxville. 1A 50138               | 511m  | Thank You 5 papers                     | \$/10.                            |                                   |
|                        |   |   |  |                                   |                                   |
|                        |   |   |  |                                   |                                   |
|                        |   |   |  |                                   |                                   |
|                        |   |   |  |                                   |                                   |
|                        |   |   |  |                                   |                                   |
|                        |   |   | SUB-TOTAL  TOTAL (if last page of this | 234.55<br>\$<br>234.55            |                                   |
|                        |   |   | schedule)                              | 0.5 1. 50                         |                                   |

\*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page of for Schedule E)

EAM

relationship column when it applies.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$

PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD (Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

| DATE<br>RECEIVED<br>(MM/DD/YR) | NAME AND ADDRESS OF LENDER<br>(Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE (If Applicable*) | AMOUNT OF LOAN |
|--------------------------------|--|--|----------------|
| 10-17-08                       | Deb Ballaletak<br>1522 bl 84h PL<br>ALBUM 1A 52531                     | Self                                       | \$ 38.00       |
|                                |  |  |                |
|                                |  |  |                |
|                                |  |  |                |
|                                |  | TOTAL (PART I)                             | s 38,00        |

PART II - MONETARY LOAN REPAYMENTS MADE <u>THIS</u> REPORTING PERIOD (Loans forgiven must be reported on Schedule E -- In-kind Contributions.)

| DATE PAID<br>(MM/DD/YR) | NAME AND ADDRESS OF LENDER<br>(Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE* (If Applicable) | AMOUNT REPAID |
|-------------------------|--|--|---------------|
| 10-20-08                | Deb Ballalatak<br>1522 618+h Pl<br>ALBIA. 1A 52531                     | Self                                       | 38.00         |
|                         |  |  |               |
|                         |  |  |               |
|                         |  |  |               |

| TOTAL CASH REPAYMEN   | ITS (PART II) | s 38.00         | )    |
|---|---------------|-----------------|------|
| From Schedule E - TOTAL LOANS F   | ORGIVEN       | \$O             |      |
| TOTAL OUTSTANDING LOANS END OF REPO   | ORT PERIOD    | sO              |      |
| *Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the | Page          | of              | /    |
| relationship column whose it applies  |               | (for Schedule I | F) 📗 |